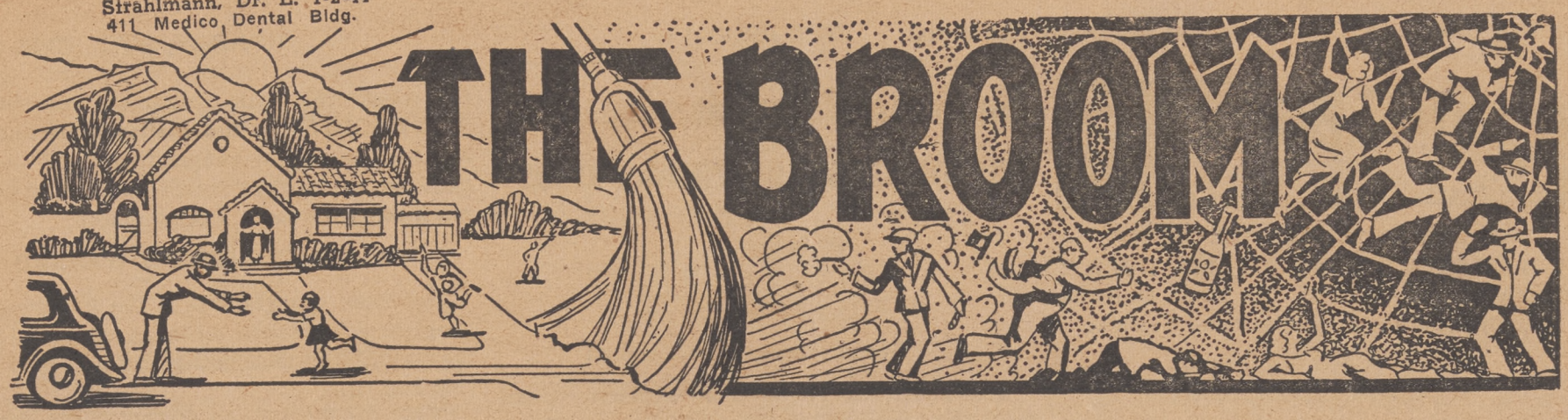
Strahlmann, Dr. L. 1-2-44
411 Medico Dental Bldg.



VOLUME XIII. No. 47. SAN DIEGO, CALIFORNIA, MONDAY, AUGUST 16, 1943 $2.50 PER YEAR—SINGLE COPY 5 CENTS

2 Radio Broadcasts Cancelled

Last week I called up radio station KFMB and arranged for a broadcast at 3:15 pm on Thursday, Aug. 12. The manager told me to present my script at 10 am Thursday for approval by the station. I appeared at that hour at his office, he read the script, approved it and we arranged for a second broadcast to be given on Sunday afternoon on the same subject. I paid $30 for the two appearances and received the following acknowledgement:

KFMB Worcester Broadcasting Corporation

San Diego, California, August 12, 1943
Received of Mr. C. Leon de Aryan the sum of Thirty Dollars ($30.00), in payment of two quarter-hour broadcasts, one to made on this date, 3:15 to 3:30 P. M.. the other to be made on Sunday, August 15, time to be announced later.

RADIO STATION KFMB
(Signed) N. Baxter, Bookkeeper.

* * * *

During the talk with the manager I discovered that he was new in San Diego and did not know my identity and past history. I had no desire to take advantage of him so I explained to him who I was, what I had been doing for the last 13 years and how I had been charged with "conspiracy to demoralize the armed forces in the city of Washington, D. C." while I was in San Diego, and was arrested and taken to Washington, where I was held in jail until finally released on bond. He listened to me and said that it made no difference to the station, the script was approved and I was to broadcast twice as arranged, whereafter we would make further arrangements, or the station might decide to enter into no contract with me because it was going to join a network and could promise nothing in advance. He wanted to know what I "expected to get out" of a religious philosophical program.

I explained that there was nothing in it for me, but in these war times when many people are losing their dear ones by death, it will give to some much comfort to be assured that their dear ones are not really dead, but live on, on the other side. This was to be my contribution to the nation at this season. He asked me to be at the studio at 3 P. M. to get acquainted with the layout.

I arrived at 2:40 and was asked to have a talk with the program manager, the assistant to the general manager. He informed me that the station would not permit me to use its facilities for reasons which "I might understand". I asked him who had contacted them and he said nobody, but that the manager was new to San Diego and had not realized who I was.

"But I explained to him who I was and gave him my history. He knew that I was charged with Nazi conspiracy."

"We are just a small station which is changing hands since Mr. Worcester's death, and if we could, we would prefer not to have the Federal Radio Commission against us, because it has to approve the transfer in ownership. You know what steps the administration has already taken against you and you should not have put us on the spot."

"Since you are placing your cards on the table openly, certainly, I have no intention whatever to jeopardize your broadcasting license, but you see there is this matter of religious freedom and freedom of speech over the radio."

"We are a private corporation and we operate under rules made by FCC."

"I understand all that, but I paid $30 and hold the receipt which is a valid contract. You see, my series of talks is to give religious comfort to bleeding hearts who have lost their loved ones, and I did not know that because I am politically opposed to the new deal people should be deprived of what religious comfort I could give them in their bereavement."

"But when you knew that you were putting us on the spot, why did you do it?"

"Because I am on the spot myself. I took an oath to uphold the Constitution and religious freedom in this country and now I have no choice. So I wrote a program where I could be of real service to my fellowman, since I excel in religious philosophy and I figured that we have to make a start sometime and some station has to break through this political oppression and uphold the Constitution. So your station had its chance to live up to the oath we all have taken, that's why I did not hestitate to use your facilities."

"I appreciate your good intentions, but we cannot do it. Here are your $30, will you please return our receipt?"

"No, I won't. You can keep the money and I'll keep the receipt. I want it as a souvenir that I dared stand up for religious freedom."

"Won't you then just write me out a personal receipt for the returned $30, so I can show I did not take them. You know I am just an employee of this studio."

"If you put it that way, certainly, I'll give you a receipt for the refund." And I wrote one and accepted the refund. "But I want this receipt from the station to show to a senator who will be interested to have proof of how freedom is destroyed and people are not even permitted to receive religious solace, because the administration does not like my political views."

"I hope you have no hard feelings against me and the station."

"Why certainly not, my dear fellow. You cannot help it, you are just another victim of the terroristic tactics of this administration. Only I had hoped to find an American somewhere, who'd dare stand up for our form of government. Sorry!"

Owing to lack of space the script of the cancelled broadcast will appear in the next issue.

The House Inside

I have a house inside of me,
A house that people never see.
It has a door thru which none pass,
And windows, but they're not of glass.

"Where do you live?" asked folks I meet;
And then I say "on such a street".
But still I know what's really me
Lives in a house folks never see.

Sometimes I like to go inside,
And hide and hide: and hide and hide;
And doctor up my wounded pride,
When I've been treated rough outside.

And sometimes when I've been to blame
"I go indoor's and blush for shame",
And get my mind in better frame
And get my tongue and temper tame.

I meet my heavenly Father there:
For He stoops down to hear my prayer,
To soothe my brow and cure my care
And make me brave to do and dare.

Then after I have been made strong
And have things right, that were all wrong,
I come outside where I belong,
To sing a new and happy song.

Then can I hear the people say,
"You're bright and bonny, loved and gay.
And its because I feel that way,
But they don't know 'the price' I payed."

You have a house inside of you
Where you can fight your battles too . .
And God "will tell you" what to do,
And make your heart both kind and true.

———B———

SPEED AND ACCIDENTS

Most traffic accidents occur under 35 miles per hour, states the Public Safety Department of the National Automobile Club. The lowered speed limit does not tend to solve the accident problem. Too many drivers tend to relax when driving at that speed, and consequently become less able to cope with sudden emergencies.

"NOT AFRAID TO TELL THE TRUTH"

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Published at 3865 - 43rd St., San Diego, California

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Viereck Sentenced to 5 Years

SEDITION IN U. S.

By Peter Edson in Washington News

Conviction and sentencing of George Sylvester Viereck, alias J. B. Hamilton, after his third trial on charges of failure to register as a German agent gives a new lease on life to Department of Justice efforts to bring to book on charges of sedition 33 residents of the U. S., including Viereck, Court Asher of Muncie, Mrs. Elizabeth Dilling of Chicago, William Griffin of New York, Robert Noble of Los Angeles, William Dudley Pelley of Noblesville, Ind, Gerald W. Winrod of Wichita and 26 others.

All these defendants have been indicted on charges of conspiracy to cause insubordination, disloyalty, mutiny and refusal of duty in U. S. military service. The Viereck conviction was on an enemy agent charge which had nothing specifically to do with the sedition cases, but the mere fact that conviction and sentencing for from one to five years was obtained in the Viereck case, after the Supreme Court had reversed an earlier conviction and a second case had ended in mistrial, sets the stage for further action in the sedition cases.

O. John Rogge was appointed to prosecute the 33 sedition cases last March, succeeding William Power Maloney, who was relieved of the assignment by Attorney General Francis Biddle after Maloney had been repeatedly attacked by isolationist bloc congressmen who accused him of persecuting them for their anti-Administration views. Maloney obtained the original indictment of 28 individuals before a Federal grand jury in the fall of 1942.

These were reindicted, with five others, in January of 1943, on two counts. The first dealt with acts committed before Pearl Harbor, the second with acts afterward. First count charges were later knocked out in court for a technical reason, leaving only the post-Dec. 7, 1941, cases to be dealt with.

Rogge has been proceeding slowly, waiting first for the outcome of the third Viereck trial, but of much more importance, re-examining all the evidence at his disposal. Indications are now that he will soon move for presenting to another Federal grand jury all the old evidence and some additional evidence.

After that there will in all probability be new indictments, charges against some of the 33 being dropped, but new charges being made against others whose names have not thus been indicted.

Interest in all these cases has lagged considerably as they have dragged thru the 20 months since Pearl Harbor. The Viereck trials attracted little attention, all out of proportion to their importance, and it is possible that if the new sedition cases extend thru protracted grand jury investigations, the apathy will increase.

No one, now, can get excited about something that happened a long time ago. The grief is, however, that seditious activities are still going on today.

The list of names of the 33 individuals now under indictment doesn't begin to tell the story. It is not the work of the individual that is important, but their more than 40 publications and 35 organizations, many of which still flourish. Mailing lists and membership lists are for the most part secret, tho a few have been seized, but the millions of names of these lists represent the real danger that the Nazi party line may still take hold in the United States, spread anti-war feeling and weaken the home front.

Among the organizations still doing business at the same old stands, in spite of America's entrance into the war and in spite of indictments, are the same Constitutional Educational League; We, the Mothers, Mobilize for America; Patriotic Research Bureau; National Council for Civil Liberties; Women Investors in America; American Women Against Communism, Inc., and so on.

The Bund and the Silver Shirts may be dead, but the more subtle, less militant but no less dangerous outfits still thrive, and new ones are apparently springing up from time to time..

The publications have such appealing names, for suckers, as the Cross and the Flag, The Defender, America Speaks, **The Broom**, America in Danger. Only a few have been barred from the mails. The rest go merrily forward, masquerading under the protection of freedom of the press.

Editor's Note: Mr. Edson considers himself "patriotic" in the orthodox sense and I, of course, must be "heterodox", and a "heretic" in his eyes, that makes me a Seditionist. How history repeats itself It cannot happen here? But here it is. Those who hate the Master naturally will persecute the disciple, for was Jesus not crucified as a seditionist who "inveigled the people"? The 4th term campaign has started. The new dealers have to work up public sentiment to distract the voters from present misrule. What lovelier method than to imitate Nero and throw the Christians to the lions in the circus of the mass "sedition" trial. Those Christians of Nero's day were all seditionists,— remember?!

De Priest Requests Instructions to Grand Juries

FIRST COURT MOTION

of its kind in

115 YEARS

(Continued from last week)

Grand Juries Were Coerced

This court has before it an affidavit which would tend to show that the **coercion of the Wells grand jury was mild and innocent compared to** the acts of the prosecutors before the grand **juries of Nos. 70,153 and 71,203,** wherein it is sworn that **witnesses were abused, coerced, brow-beaten and put in jail,** were accused of **lying and trasonable conduct,** and that the grand juries were treated as the private agents of the prosecutors, who gave out to the Associated Press a press release which published to the world that indictment No: 71,203 was **returned** AT THE "REQUEST OF THE JUSTICE DEPARTMENT".

At this point the Court would caution that, if you should return any indictment against persons who have **criticised the Administration,** its policies or personnel, you will be asked by the court, "Was this indictment returned **AT THE REQUEST of the Justice Department** or any member of the prosecution staff?"—and if your answer is "yes", such indictment will be **quashed by the court,** ex mero motu.

II. GRAND JURORS WARNED

The court charges you in the following language, which is taken verbatim from page 325 of the majority decision in the case of U. S. v. Wells (163 Fed. 313):

"THE DISTRICT ATTORNEY OR OTHER PROSECUTOR SHOULD **NOT GIVE OR EXPRESS HIS OPINION AS TO THE SUFFICIENCY OF THE EVIDENCE.**

"In re Dist. Atty. of the U. S., **Fed. Case. No. 3,925** (Vol. 7, p 745); Ex parte Crittenden, **Fed. Cas. No. 3,393a** (vol. 6, p. 822); Edwards on the "Grand Jury", p. 127.

"HE CANNOT ADVISE UPON THE LAW.

"U. S. v. Kilpatrick **(16 Fed. 766)**

"HE HAS NO RIGHT TO BE PRESENT DURING THE DELIBERATIONS OF THE GRAND JURY.

"Charge to Grand Jury, **Fed. Cas. No. 18,255,** (Vol. 30, p. 992.)"

End of quotations from the law on these three undisputed points.

It is important in this connection, says Wharton in his "Criminal Pleading and Practice" (9th Ed., Sec. 366), to quote from Justice Field's great charge, as follows:

"The only valid basis on which the institution of grand juries rests is that they are an **IMPARTIAL tribunal** between the prosecution and the accused; and it is the **duty of the COURTS TO REFUSE TO TOLERATE ANY PRACTICE WHICH CONFLICTS WITH THIS INDEPENDENCE AND IMPARTIALITY . . . .**

"And in any view the presence of counsel for the prosecution, public or private, during the deliberations of the jury should be **ground for quashing the bill,** unless it appear that there was no interference by such counsel in any degree with the freedom of such deliberations. **The purpose of the institution of grand juries was, as we have seen, to INTERPOSE A CHECK UPON THE SOVEREIGN; and they would cease to answer this purpose, and WOULD INCREASE THE DANGER THEY WERE INTENDED TO AVERT, IF THEY SHOULD BE PUT UNDER THE OFFICIAL DIRECTION OF THE PROSECUTION AUTHORITIES OF THE STATE."** (End of quotation from Justice Field).

The court further charges you, that, if in the course of your **impartial duties as grand jurors** you should find the counsel for the United States doing, or **attempting to do, any of the aforementioned illegal** actions, you are requested, singly or collectively, to come into the court room & report it to the judge, so that appropriate action may be taken. The references hereto to the district attorney will apply to any counsel for the United States. (To Be Continued)

The Sun Work Shop

Good
THOUGHT

Good WORD — Good DEED

Ainyahita in Pearls

(Copyrighted, 1913, by Dr. O. Z. Hanish, for the exclusive use of the Mazdaznan Family).

PEARL ONE

MAZDA AND AINYAHITA

(Continued from last week)

Chapter V

The sun had disappeared and darkness covered the earth. Tir appeared in the firmament above to declare the order of the progress of the stars and planets. The cows lying about upon fresh-strewn bedding of straw chewed their cuds in perfect rhytm as if rivaling the flow of the bounding waters of Sanpu. Now and then the bleat of a lamb was heard through the stillness of the night, calling for its mother and her care. The Shepherd King gave orders to his shepherds regarding better pastures and clearer springs for the good of their flocks, bestowing blessings upon every head for their obedience in the performance of the most holy duties—the care of those entrusted to them. And as the campfire illumined the sky, casting shadows upon the etheric mirror, the Shepherd's Song pierced the stillness of the cool night with mellow intonations in thanksgiving to the Lord of the Heavens and the Lord of the Earth.

Ainyahita waited and, waiting, she saw the Moon slowly gliding over the lambclouds with a gentle smile upon her face, while the evening stars exchanged winklings and twinglings, and the waters of Sanpu sang a doleful tune citing into Nature's presence the murmurings and moans of a long-forgotten past.

Ainyahita appeared as if absorbed in her dreams, and when by a sudden impulse she opened her eyes she saw the mighty messenger, Spyenta Mainyus . . . Back of him stood the deep "Shadow of the Night", restlessly moving about and drawing phantoms upon the face of the earth most hideous to behold. But Ainyahita knew the import of this phenomenon. She knew that wherever the good thought appeared, its opposite, the adversary, is ever ready to propound his questions in rapid succession to confuse the minds of men and thus draw them out upon the battlefields of discontent and endless trials. For this reason she averted her sight to lend her ear to Spyenta Mainyus, who reminded her first that it was not in the order of things for the Lord of all to offer an explanation.

"Ainyahita," said Spyenta Mainyus, "thy efforts have been recorded and thine intentions are remembered. Blessed art thou for thy labors so beautifully exercised. But remember, there is Law and Order thruout all creation, and anything not in accordance with the Will of the Lord, whose Law is Holiness, can not find a place in the eternal designs. Thou hast given thy love to the Lord by giving to the flower of Mazda all your attention, so much so that your zeal grew into jealousy. Thy desire was to please the Lord even at the expense of other duties.

"In attending to the flower of Mazda constantly the intelligence of the seed was robbed of its opportunity to exercise its fullness of life. Keeping off the bugs and insects, you deprived the plant of its right to exercise its power of resistance, and thus you have interfered with the designs of established order in taking away self-preservation, which is the birthright of all the creatures of God. How could the flower of Mazda develop its most holy attributes when you took it upon yourself to even impart growth that you can apply to yourself only but not to the plant? Your unbounded love has crushed the very life spark out of Kasha until she withered and died. Should all the creatures of the earth devote their lives to the service of the Lord with a love unmeasured as that of yours to Kasha, it would annihilate the presence of God from our sight.

"Perform thy duty for the love of duty and not the object itself and thy love will be acceptable in the sight of thy Lord. In the heavens there is no loving or being given into love, but the exercise of duty thru obedience unto the Will of the Lord, who is the Law of Holiness, and Holiness is the Best of all Good."

EDITOR'S NOTE: One may readily see from the above Pearl why Mazdaznan has no use for any type of "planned society", socialism, communism, bureaucracy, Nazism or Fascism on the order of the New Deal. It deprives the individual of his birthright to exercise his power of self-protection and self-preservation, as well as of initiative as a creative agent.

(To Be Concluded)

Racial Bigotry

JUDGE YANKWICH, KNIGHT TEMPLAR

I was sitting in the federal court in San Diego watching Judge Leon R. Yankwich select the jury that was to try the case of Roscoe A. Coffman who had been charged with counselling two young men to avoid the draft. Roscoe was found not guilty on both counts in the verdict.

Yankwich acted like a figure in a Shakespearean play, absolutely uninhibited and exploding in impromptu remarks and with witticism which made the court proceedings a human affair, devoid of the staid and stolid awe with which many other judges clothe their proceedings to inspire paralysis in the minds of the audience, who feel themselves transplanted into an atmosphere so charged with the mysterious processes of the law that they forget who judge and jurors are and that THEY, the people, WE the people are the rulers of this land.

Yankwich wore his pincers from which the black ribbons descended to a smock-like coat of un-nameable color. In Shakespearean times, or in Hollywood, such an apparel would have been just the thing to wear for a judge who spouted wit and wisdom, but in San Diego it became a sensation in the year of Lord 1943, on the day of August 3rd, when an electrician and inventor was hailed into court for the temerity of taking issue with the New Deal and its inquisitorial apostles of class and racial hatred.

When the court recessed and I had shown the bailiff my credentials as a newspaper reporter so he did not chase me out of the railed-in section of the room, I walked into the corridor and saw the Judge conversing with James E. Wilkinson, Esq., of the defense. When I figured they were about to separate I walked up : "Judge, what do you call the color of your coat?"

He looked at it, lifted an arm, studied the material, "I'd say it is brick, why?"

"I am going to write you up and want to describe your coat. It is not brown, not orange, not yellow, so you call it brick. But bricks are red and that is not the color."

"You wrote me up several years ago. I received the copy from my clipping bureau and I read it. It was about the case of Marcus Graham, a philosophical anarchist who had entered this country from Canada and was ordered deported but refused to answer questions in court about his antecedents. I sent him to jail for contempt and later Judge Hollzer sentenced him for a definite term on the same charge. You stated in your article that two Jewish Judges violated Graham's constitutional rights by jailing him for refusing to testify against himself. I am not a Jew, Mr. de Aryan. I did not think the issue important enough whether people think me Jewish or not, so I did not write you to correct the impression you had of me. But since you are going to write me up again you may as well have the correct facts."

"My, but you remember all the details well. I had forgotten them all. But now I recollect the incident. You look Jewish and speak like one."

The judge smiled and started in Romanian language: "I was baptized in the Greek Orthodox Church and my wife is Lutheran."

And I replied in Romanian, "I was not born very far from you, as I remember. I was born in Dorohoi, Moldova."

"I was born in Yassy where I went to school. My brother changed his name from the original Iancovici to Yankwich before entering the United States, and I did the same. I am a liberal, but I am a Republican. It does not matter to me whether you say that I am a Jew, but perhaps it matters to you, so I wanted you to know the facts." And he extended his hand with the Knight Templar ring on his finger. "You can see, I am a Knight Templar."

I looked at the ring and then we parted since the recess was short and each of us was bent on personal errands.

(To Be Continued)

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America's Best Known Shoes
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HOLES Rewoven, $1. up; with this ad. 50c off.
HAYES MENDING
2139 El Cajon Blvd. J. 1145

Smith & Haight
OLDSMOBILE DEALERS
Better Used Cars
1521 Broadway -:- San Diego

OUR GROUNDHOG WORLD

By GEORGE CARTWRIGHT

In Memoriam, John Burns

The scene: East India dock road, (London, Eng., 1887). There had been some rioting and property damage. The police appeared to be getting the worst of it. There was a call for the military. Out came the soldiers from Knightsbridge Barracks, and there they were, lined up across the road the crowd milling about. The union leader, frantic with rage, jumps aboard a truck, waving his arms addresses a few remarks to Her Majesty's Forces: "Come on you—, you'll be down here looking for a job when you are out of your time. Now go ahead with your shooting."

Then outspake the Captain of the Guard, "I do not want to shoot you if I can help it. Get back across the road, away from the dock warehouse. I am here to keep the peace and prevent you from damaging property. Stop rioting, let us have no violence. I hope you win your damned strike and get your sixpence an hour from your greedy employer."

You could feel the silence for a moment. Then came the cheering, the men roared with joy. There was no more rioting. The government quickly took a hand; the Employers backed down pronto; they swallowed the Union; the men got their sixpence an hour.

Who was the frantic leader of the Union? It was John Burns, later a member of the British Parliamentary Cabinet, stiffled by a bunch of cultured saps. He died the other day, 84 years of age, forgotten, R. I. P.

—Herbert Atkinson, San Francisco.

Charity

Charity bails the boat; justice stops the leak.

"Charity is like knocking a man down and taking a hundred dollars away from him, then giving him back a dollar to show our good will."

—Walter L. Sinton.

Land Booms Cure

The simple and effective method of discouraging ownership of farms by investors and speculators, and encouraging ownership by actual farmers, is to exempt from taxation all buildings and improvements, livestock and equipment. The cost of administering this simple system would be less than the cost of administering the present general property tax. If you think it would not be effective, ask any land speculator.—Nebraska Union Farmer.

N. B. The Ralston Salestax Repeal Amendment would have done what the Farmers' Union paper advocates. Instead we have since Salestax adoption publicly embezzled nearly $1,00,000,000 from California consumers to relieve Land Monopoly—a billion dollar steal and not a pulpit pounder protests. Every business man is a tax collector without pay while the State pays an army of tax snoopers to see that he collects the salestax and pays it to provide public service and construction to inflate land monopoly. Now, who is looney?

Real Estate Wars

Christianity is a faith, not a parcel of real estate. If the Christians kept their eyes on this one fact, there would be no question about the bombing of Rome. The high point of Christianity was achieved when its entire worldly holdings consisted of one corner of a stable. For a century or two afterward it just barely held its own, and then it began acquiring real estate, and, like all institutions that acquire real estate, it wound up by not knowing whether it owned the real estate or the real estate owned it.

War, on the other hand, is a real estate transaction of a complicated sort. There never was a war fought yet, including some of the nicest wars I know, that would have lasted a month if the real estate element had been removed . .

If you think the current war is not being fought over real estate, let me remind you, on the one hand, that the people of Germany, Japan, and Italy are short of land, and on the other hand, that Mr. Churchill has announced, "we mean to keep what we have."—Milton Mayer in LaFollete's Progressive.

N. B. In "Why War", written by Fredric C. Howe, he shows how Land Monopoly empoverished both the British and German peoples before first World War so they could not buy their own wealth production. British and German manufacturers' fight for trade plus munitions makers propaganda produced, promoted and profited by that war. Land monopolists then and now pay no war tax on unused land.

Taxes and Tax Eaters

How many know that they are charged Ground
Rent
On what they buy on Broadway or Slum Lane?
That this is tribute needs no argument,
For no man made the Earth, and it is plain
Its rental value comes from no man's toil.
But from the alchemy of social growth.
Why then should we, inheritors of the soil,
Be liable for Rent and Taxes both?
One levy is enough! **The Rent we pay**
For living on the Earth, if adequate
For social use, should let us do away
With Taxes and Tax-Eaters? Fortunate
Will be the day when people learn that **Rent**
Is revenue enough, if wisely spent.

—Horatio.

"DON'T LOSE FAITH — — — "

Dear Leon:

Was genuinely sorry to have missed seeing you in San Diego and was glad to have word from you through my cousin who forwarded your letter and the papers. While in San Diego I had to plan every minute and if something contemplated failed to click—like getting in touch with you only to find through Roy that you were out of the city—, I had not the opportunity to make the second attempt.

Came here the first of the month and am hard at work on a new job.

I enclose a check to help provide vegetables to fortify you against the trials ahead. It has always helped me to impersonalize evil. Seems less real and menacing when I do that. And to me the most humbling and yet inspiring passage in the Bible is this: "If man believe himself to be something, when he is nothing, he deceiveth himself."

Don't lose faith, my friend,
Cordially, — — Florida.

———B———

We have to hand it to the Middle West woman who has a three-star service flag in her window —two for her divorced husbands and one for her first husband's second wife, who has joined the WAACS.

WOMAN WARNS AGAINST U. S. CONTROL OF NURSERY SCHOOLS

LOS ANGELES— Declaring that nursery schools for children of working mothers should be kept from federal control, Mrs. W. Glenn Suthers, of Chicago, national Republican leader, says that Adolf Hitler once remarked: "Just turn the children over to me until they are 6 years old".

Mrs. Suthers, touring the nation as president of the National Federation of Republican Women's clubs, told members of the Los Angeles county council of Republican women that nursery schools should be operated as temporary agencies by the various states and communities.

———B———

Experts said at first that Rudolph Hess, No. 2 Nazi, was crazy when he flew to England. Now they are not so sure.

———B———

In suggesting that taxpayers put up the money for political campaign funds, did Mrs. Roosevelt wait until it was certain that John L. Lewis was not coming across with another $500,000?

———B———

Oh well, let's take comfort from the fact that present tax rates are only temporary. Next year they'll be much worse.

———B———

The chimney on my house is very short and stubby, hence it has escaped being hit by that low-flying flyer who has been a visitor here recently in a low-winged monoplane.—Editor McBride, La Habra Star.

———B———

Auctioneer stopped sale to read note handed him, then announced, "There's a man present who has lost wallet with 50 pounds in banknotes. He offers 10 pounds for its return." Bidder: "Eleven!"—Stray Stories.

———B———

A New York judge has ruled it is no crime to look at a woman, especially if she is good looking. Which makes him an authority on both law and women.

———B———

Der Fuehrer is reported to have fired the astrologers who used to tell him what was going to happen to him. Ah, well, he probably doesn't need them any longer. All he has to do now is just to wait a little longer.

———B———

Women are more daring than men.— Josephus Daniels.

———B———

Why do they spell "bureaucracy" with a "c"? A "z" would be much better.

———B———

We are threatened with a large number of idle defense plants after the war, but we can use about half of them for making swivel chairs for new government jobholders.

CHIROPRACTORS

DR. O. R. WAGNER, D. C. 2863 Fifth Ave., Phone Jackson 1439.

PINTLER & IRISH, 1956 Fifth Ave., Phone Franklin 4988.

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